

AUG 6 12 22 PM 1968

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

BOOK 849 PAGE 610

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

CLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$14.85  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

in consideration of Thirteen Thousand Five Hundred and No/100 (\$13,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

James William Alexander, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Dukeland Drive and being known and designated as Lot No. 41 and a portion of Lots Nos. 40 and 42 on plat of Dukeland Park recorded in the R. M. C. Office for Greenville County in Plat Book "J", at Pages 220 and 221 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Dukeland Drive at the joint front corner of Lots Nos. 42 and 43 and running thence along the joint line of said lots S. 29-41 E. 106.8 feet to an iron pin; thence S. 25-26 W. 50.8 feet to an iron pin in the joint line of Lots Nos. 41 and 42; thence S. 33-02 E. 63.6 feet to an iron pin at the joint rear corner of Lots Nos. 41 and 42; thence S. 33-13 W. 42.5 feet to an iron pin at the joint corner of Lots Nos. 40 and 41; thence with a new line N. 38-11 W. 231.2 to an iron pin on the south side of Dukeland Drive; thence along said Drive N. 54-18 E. 10 feet to an iron pin at the joint front corner of Lots Nos. 40 and 41; thence continuing along said Drive N. 66-01 E. 100 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 847, at Page 479.

This conveyance is subject to such restrictions, easements or rights of way that may appear of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 19 68

SIGNED, sealed and delivered in the presence of:

Lloyd W. Gilstrap (SEAL)

J. B. Mann (SEAL)

Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 68

J. B. Mann (SEAL)  
Notary Public for South Carolina  
COMMISSION EXPIRES JANUARY 1, 1971

Rebecca A. Daniel

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER (Grantor a Widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 6 day of August 19 68 at 12:22 P. M., No. 3165

235-166-2-4