

AUG 5 11 05 AM 1968

BOOK 849 PAGE 530

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE PARSONS BIRTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that

Ella Mae Green

in consideration of **One Thousand, Three Hundred Eighty Five and 57/100 (\$1,385.57) Dollars,**
and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Mary Jane G. Vaughn and Charles D. Vaughn, their heirs and assigns:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, on the Southern side of Franklin Avenue, and shown as Lot 36 on a plat of property of B. F. Reeves, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 00, Pages 190 and 191, and has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Franklin Avenue, at the joint front corner of lots 36 and 37 and running thence with the joint line of said lots, S. 40-31 E., 180 ft. to an iron pin; thence S. 49-29 W., 90 ft. to an iron pin at the joint rear corner of lots 36 and 35; thence with the joint line of said lots, N. 40-31 W., 180 ft. to an iron pin on the southern side of Franklin Avenue; thence with the side of said Avenue, N. 49-29 E., 90 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 784, page 357.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Ass'n., recorded in the R.M.C. Office for Greenville County in mortgage book 1080, page 343, and having a present balance of \$11,649.99.

County of Greenville \$1.65
See Act of March 1, 1967

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **1st** day of **August**, 19 **68**.

SIGNED, sealed and delivered in the presence of:

Ella Mae Green (SEAL)

[Signature] (SEAL)

Shelley W. Belling (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **1st** day of **August**, 19 **68**.

[Signature] (SEAL)

Shelley W. Belling

Notary Public for South Carolina.
My Commission Expires **Jan. 1, 1970**.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **1st** day of **August**, 19 **68**.

(SEAL)

Notary Public for South Carolina.
My Commission Expires **Jan. 1, 1970**.

RECORDED this **5** day of **August**, 19 **68**, at **11:05** A. M., No. **3033**

130-5601-2-3