

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 2 4 39 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, Gladys W. Langston,

OLLIE F. BOWDITCH
S. M. O.

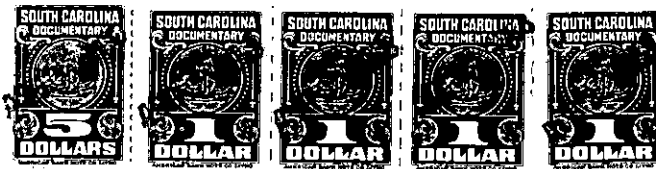
in consideration of Forty One Hundred Fifty and No/100 (\$4150.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jesse M. Hill and Regina M. Hill, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northeastern side of Willow Springs Drive and being known and designated as Lot No. 17 of Pleasant View as shown on plat thereof prepared by C. C. Jones dated February, 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book "HH", at Page 52, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Willow Springs Drive at the joint front corner of Lots Nos. 16 and 17 and running thence along the line of Lot No. 16 N. 52-25 E. 193.3 feet to an iron pin; thence N. 55-07 W. 118.6 feet to an iron pin; thence along the line of Lot No. 18 S. 37-54 W. 177.5 feet to an iron pin on the northeastern side of Willow Springs Drive; thence with said Drive S. 52-06 E., 25 feet; thence S. 47-15 E. 45 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 689, at Page 109.

As part of the consideration for this conveyance, the grantee assume and agree to pay the balance due on the note and mortgage given to General Mortgage Co. covering the above described property and dated February 21, 1955 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 627, at Page 487, the balance now due and owing being \$7128.86.



County Stamp \$4.95
See Act 115 of 1967

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of August 19 68

SIGNED, sealed and delivered in the presence of:

Gladys W. Langston (SEAL)
John B. Mann (SEAL)
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of August 19 68

John B. Mann (SEAL)
Notary Public for South Carolina
M.C. COMMISSION EXPIRES JANUARY 1, 1971
Rebecca A. Daniel

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 2nd., day of August 19 68, at 4:38 P. M., No. 2914

519-266-1-4-25