

JUL 31 10 11 AM 1968

BOOK 849 PAGE 398

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OLLIE FAYNSWORTH, R.M.O.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Wanda E. McCall

in consideration of Fourteen Thousand and No/100 ----- Dollars,

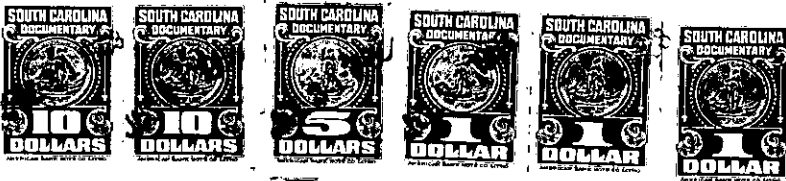
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John P. Batson, Jr., his heirs and assigns,

All those pieces, parcels or lots of land in the state of South Carolina, County of Greenville, on the southern side of Edwards Road, being shown as Lots 101 and 102 on plat of Sector I of Botany Woods, plat of which is dated July 1959, prepared by Piedmont Engineering Service, and recorded in Plat Book QQ at Page 78, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of Edwards Road, joint corner of Lots 102 and 103, and running thence with line of Lot 103, S. 1-35 E. 350 feet to iron pin at the joint rear corner of Lots 102 and 103; thence S. 63-08 W. 151 feet to iron pin at the joint rear corner of Lots 101 and 102; thence N. 48-04 W. 510 feet to iron pin on Edwards Road; thence with said Road N. 68-55 E. 292.8 feet to iron pin at the joint front corner of Lots 101 and 102; thence still with Edwards Road N. 82-52 E. 120 feet to iron pin; thence still with Edwards Road S. 68-50 E. 120 feet to the point of beginning.

This is the same property conveyed to the grantor by deeds recorded in Deed Book 785 at Pages 250 and 263.

This conveyance is made subject to restrictions recorded in Deed Book 630 at Page 45, and also subject to all easements, covenants and rights of way of record affecting said property.



County Stamp Paid \$ 15.40  
See Act No.300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of February 1968 .

SIGNED, sealed and delivered in the presence of:

Billy J. Markston \_\_\_\_\_ Wanda E. McCall (SEAL)  
Sydney K. Rockaby \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of February 1968 .

Billy J. Markston \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina

Sydney K. Rockaby \_\_\_\_\_

My commission expires January 1, 1971

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

GRANTOR A-WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 31 day of July 19 68, at 10:11 A.M., No. 2659

271- P15.13-1-102 & 103