

JUL 29 10 09 AM 1968

BOOK 849 PAGE 297

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, MILDRED MCKINNEY

in consideration of TWO HUNDRED (\$200.00) And Assumption of Mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BERT O'DELL ROGERS, His Heirs And Assigns,

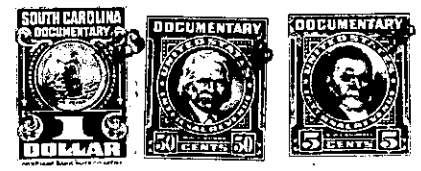
ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being a part of Lots 6, 7, and 8 on plat of property of E. E. Watson, recorded in Plat Book U, at page 181 and having the following metes and bounds, to wit:

BEGINNING at a point on the Southern side of Scott Street, which is 112 feet N. 69-37 E. from the Eastern side of Pine Street intersection and running thence along the property now or formerly of Phillips, Watson and Wilson approximately S. 15 E. 155 feet, more or less, to an iron pin on the Northern side of Emory Street; thence with said Street, N. 72 E. 50 feet to a point; thence approximately N. 15 W. 155 feet, more or less, to an iron pin on Scott Street; thence with Scott Street, S. 69-37 E., 50 feet to the point of beginning.

BEING the same property conveyed to Rush H. Trammel and L. C. Black by Deed of E. Inman, Master, dated May 27, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 723 at page 516.

ALSO BEING the same property conveyed to the Grantor herein by Deed of Rush H. Trammel and L. C. Black, dated May 1, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 749 at Page 270.

THIS property is subject to a Mortgage given to Rush H. Trammel, et al by Mildred McKinney as noted in Mortgage Book 959, Page 268, in the Office of the R. M. C. for Greenville County, with a balance of Two Thousand One Hundred Dollars (\$2,100.00).



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October 19 66.  
SIGNED, sealed and delivered in the presence of: Mildred M. McKinney (SEAL)

Ferdinand Rogers (SEAL)  
Patsy Ann Baker (SEAL)

STATE OF SOUTH CAROLINA } PROBATE-  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 15th day of October 19 66.  
James L. Jones (SEAL) Notary Public for South Carolina.  
Ferdinand Rogers  
Patsy Ann Baker

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NONE, GRANTOR A WOMAN  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL) \_\_\_\_\_

Notary Public for South Carolina.  
RECORDED this 29 day of July 1968 at 10:09 A. M., No. 2406

175-9-301, 16.  
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