

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 29 3 29 PM 1968

County Stamps Paid \$33.00  
See Act No.380 Section 1

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KNOW ALL MEN BY THESE PRESENTS, that I, JEAN M. DAVIS,

in consideration of Ten and No/100 (\$10.00) and other valuable consideration

Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

THE PEOPLES NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, ITS SUCCESSORS AND ASSIGNS FOREVER:

A one-half (1/2) interest in and to the following described property:

All that piece, parcel or lot of land, together with improvements thereon, in the City of Greenville, Greenville County, South Carolina, situate, on the north side of West Washington Street in the block between Laurens and Richardson Streets, and more particularly described as follows:

Beginning at a point on the north side of West Washington Street 60' 7" east of the northeast corner of said street and Richardson Street, and running thence N. 21-49 E. 80 feet to a point; thence continuing N. 21-49 E. 20 feet to a point; thence S. 68-06 E. 43.2 feet to a point; thence S. 22-51 W. 20 feet to a point; thence S. 21-49 W. 80 feet to a point on the north side of West Washington Street; thence with the north side of West Washington Street N. 68-06 W. 41' 3" to the beginning corner.

Also all right, title and interest of the grantor herein in and to any alley located in the same City block in which the property described hereinabove is located.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors) and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25<sup>th</sup> day of July

19 68 .

SIGNED, sealed and delivered in the presence of:

*Earl H. Puwert*  
*Paul A. Pratticham*

*Jean M. Davis* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of July 1968

*Paul A. Pratticham* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/72

*Earl H. Puwert*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.  
My Commission Expires: \_\_\_\_\_

RECORDED this 29 day of July 19 68 at 3:29 P. M., No. 2422

500-49-4-11