STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE







KNOW ALL MEN BY THESE PRESENTS, that

JOE W. HILLER

Nineteen Thousand Five Hundred and no/100 (\$19,500.00)-----

in consideration of and assumption of mortgage as set out below,

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Harriet B. Leslie, her heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, being shown as Lot 2 on plat entitled REPLAT OF PROPERTY OF JOE W. HILLER ET AL recorded in Plat Book PPP at page 62, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northwestern side of Henderson Road at joint front corners of Lots 2 and 3 and thence with line of Lot 3, N 34-15 W 322.77 feet to an iron pin in Gower Estates line; thence with Gower Estates line, N 55-40 E 192.1 feet to an iron pin at rear corner of Lot 1; thence with line of Lot 1, S 26-49 E 325.3 feet to an iron pin on the northwestern side of Henderson Road; thence with the northwestern side of Henderson Road, S 55-45 W 150 feet to the beginning corner.

For derivation, see Deed Book 789 at page 126, Deed Book 835 at page 389, Deed Book 835 at page 417, Deed Book 835 at page 393.

This property is subject to a 5-foot drainage easement and utility easement on all side and rear property lines shown on the recorded plat and all other easements, restrictions and rights-of-way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes a balance of \$34,500.00 due under a note dated December 1, 1967, and a correction mortgage of even date executed by the grantor to Fidelity Federal Savings & Loan Association to be recorded herewith; the original mortgage recorded in Mortgage Book 1080 at page 481 is being cancelled County Start - + \$ 31.45 of record.

See Act No.350 Suction 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

laim the same of any part elected.	
WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of July 19 68	
SIGNED/sealed and delivered in the presence of:    Che Con   Con	
Billie & Thackeston South CAROLINA SOUTH CAROLINA (SEAL)	
(SEAL)	
(SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.	
SWORN to before me this 23 day of July 196.  SWORN to before me this 23 day of July 196.  SEAL)	ນ 4
Notary Public for South Carolina	1
Comm. expires 1-1-70.	1
STATE OF SOUTH CAROLINA \ RENUNCIATION OF DOWER	(1)
COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom sever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	U N
GIVEN under my hand and seal this	_ ტ ე

19 68, at 3:50 P. M., No. 1935

(SEAL)

\_ day of \_\_\_July

Commission expires 1-1-70.

RECORDED this 23