TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C. Jul. 15 9 58 AM 1908

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FARNSWORTH

County Stamps Paid #49.15 See Act No.380 Section 1

R. #.0.

I, Lois H. Cooper,

Twenty-Six Thousand Five Hundred and No/100 (\$26,500.00)-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Jack T. Hardin and Sally F. Hardin, their heirs and assigns forever:

All that piece, parcel or lot of land in the City of Mauldin, County of Greenville, State of South Carolina on the northwestern side of Leake Street and being known and designated as Lot No. 58 on plat of Bishop Heights Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 171 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Leake Street, joint front corner of Lots Nos. 58 and 59 and running thence with the northwestern side of Leake Street S. 25-42 W. 111.98 feet to a point at the northeastern corner of the intersection of Leake Street and Bishop Drive; thence with the curve of said intersection, the chord being S. 75-14 W. 38.9 feet to an iron pin on the northern side of Bishop Drive; thence with said Drive N. 55-13 W. 172.54 feet to an iron pin; thence N. 25-42 E. 110 feet to the joint rear corner of Lots Nos. 58 and 59; thence with the common line of said lots S. 64-18 E. 200 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated February 20, 1968 and recorded in the R. M. C. Office for Greenville County in Deed Book 838, at Page 228.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 city and county taxes.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

MITNEES the grantor's(s') head(s) and seal(s) this

or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) the		19 68 . Lois V.	Cooper) (SEAL)
SIGNED, sealed and delivered in the presence	01.		(SEAL)
Character Sam			
			(SEAL)
Dute R. Counter			(SEAL)
•			
sign, seal and as the grantor's(s') act and decention thereof. SWORN to before me this 12th day of Noter. Public for South Carolina.	July 19	d witness and made oath that (shat (s)he, with the other with)he saw the within named grantor(s) ess subscribed above witnessed the
COMMISSION EXPIRES JANUARY 1	1970 BENUNCIATION O	F DOWER (GRANTOR	WOMAN)
STATE OF SOUTH CAROLINA			
wife (wives) of the above named grantor(s)	Notone Public	. 1 1 ber cortife unto all whe	m it may concern, that the undersigned

whe (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

elinquish unto the grantee(s) and the grantee s(s) helds of salebased. In and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	

19 day of _(SEAL)

RECORDED this 15 day of July 19 68, at 9:58 A. M., No. 1227 Notary Public for South Carolina.