STATE OF SOUTH CAROLINA 10 33 MM 1968

RELEASE

COUNTY OF GREENVILLE OLLHE Free, A. RTH

FOR VALUABLE CONSIDERATION, the undersigned hereby releases the property hereinafter described from the mortgage given to him by Marvin Land, recorded in the R.M.C. Office for Greenville County in Mortgage book 934, page 461. Property herein released is described as follows:

10 Acres, more or less, located on Griffin Road, and having the following metes and bounds, to-wit:Beg.at iron pin, center of Griffin Rd., joint corner of prop. sold to Margaret Turner; running thence N. 20 W., 330'; N. 3 E., 148.5'; N. 27 E., 132'; N. 49-30 E., 111.5'; N. 51-38 W., 139.8'; N. 39-57 E., 345.3'; S. 66-16 E. 175'; thence along Turner line in a so.westerly direction, 1775' plus or minus, to the point of beginning. As to the balance of said property, which has been sold

to Margaret L. Turner, who has assumed the above referred to mortgage, it is understood and agreed that the said mortgage lien shall remain in full force and effect.

WITNESS my hand and seal this 18th day of June, 1968.

WITNESSES:

of Willin Thomason

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Willis Thomason, sign, seal and as the act and deed deliver the within written RELEASE and that she with, C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this

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18th day of June, 1968.

Notary Public for South Carolina
My Commission Expires Jan. 1, 1970.

Deed & Release Recorded June 20, 1968 At 10:33 A.M. # 32824