

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 18 11 10 AM 1968

OLLIE PARASWORTH
R.M.D.

KNOW ALL MEN BY THESE PRESENTS, that

Thomas Lee Hawkins

In consideration of TWO THOUSAND TWO HUNDRED AND 85/100THS (\$2200.85) Dollars,
and assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. E. Surratt, his heirs and assigns, forever,

All that piece, parcel or lot of land with improvements thereon located in the County of Greenville, State of South Carolina and being known and designated as Lot No. 340, Section Two, on a plat entitled "Subdivision of Abney Mills, Brandon Plant, Greenville, South Carolina," by Dalton & Neves, Engineers, Greenville, South Carolina dated February, 1959, and recorded in the RMC Office for Greenville County in Plat Book QQ, Page 56 to 59. According to said plat, the within described lot is also known as No. 5 Mason Street, and fronts thereon 71 feet.

As Part of the consideration herein the grantee agrees to assume payment of the certain mortgage in favor of First Federal Savings & Loan Association as shown in the RMC Office for Greenville County South Carolina, in Mortgage Book 982, at Page 76, with present balance thereon of \$2,787.13.



Possession of the above described premises will be delivered in the condition presently existing on or before June 25, 1968.

County Stamps Paid \$ 2.75
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of June 19 68.

SIGNED, sealed and delivered in the presence of:

Paul J. Foster
Francis R. Leutke

Thomas Lee Hawkins (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of June 19 68.

Paul J. Foster (SEAL)
Notary Public for South Carolina
My Commission Expires January 1, 1970

Francis R. Leutke

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of June 19 68.

Paul J. Foster (SEAL)
Notary Public for South Carolina
My Commission Expires January 1, 1970

Annie M. Hawkins

RECORDED this 18 day of June 1968 at _____ M., No. _____

Recorded June 18, 1968 At 11:10 A.M. # 32545

-235-118-1-25