

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$34.65
See Act No.380 Section 1

FILED
GREENVILLE CO. S. C.
JUN 17 11 22 AM 1968
OLLIE F. MARTIN
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, JOHN E. CARBAUGH

in consideration of THIRTY-ONE THOUSAND ONE HUNDRED EIGHTY-THREE AND 74/100ths Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TRUMAN H. HENDERSON, his heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, in Chick Springs Township, just a short distance north of the City limits of Greer and containing 1.27 acres, more or less on the northeast side of Mosteller Road as shown on plat, revised, of the Truman Henderson property made by H.S. BROCKMAN recorded in the R.M.C. Office for Greenville County in Plat Book _____, page _____ and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Mosteller Road at the joint corner of Vernon Duncan and Laura Henderson and running thence along the Duncan property, N 80-35 E 374 feet to an iron pin; thence along the property of C.B. Henderson Estate, S 19-35 E 155 feet to an iron pin; thence S 35-25 W 45.5 feet; thence S 49-35 W 86 feet to an iron pin in the center of Mosteller Road at the corner of C.B. Henderson Estate; thence along the center of said Road N 47-35 W 446 feet to the point of beginning.

ALSO: ALL that lot of land containing 2.2 acres, more or less, on the southwestern side of said road adjoining the above described property and shown on plat of property of Truman H. Henderson, made by John A. Simmons, dated October 31, 1962 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Mosteller Road at the joint corner of property of Vernon Duncan and Laura Henderson and running thence N 80-45 E 74 feet to an iron pin; thence S 7-15 E 100 feet to an iron pin; thence S 21-45 E 311.3 feet to an iron pin; thence N 81-10 E 88 feet to an iron pin; thence S 48-30 E 110.3 feet to an iron pin; thence N 85-51 E 233.5 feet to an iron pin in the center of Mosteller Road; thence along the center of said road, N 47-24 W 627.3 feet to the point of beginning.

Both of the above tracts being conveyed to me in Deed Book 780 at page 239.

Grantee assumes and agrees to pay the mortgage to Travelers Rest Federal Savings and Loan Association recorded in Mortgage Book 1004 at page 525, which balance is presently \$18,816.26.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7 day of March 19 68

SIGNED, sealed and delivered in the presence of:

Barbara Nelson
Charles Dence

John E. Carbaugh (SEAL)
John E. Carbaugh (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7 day of March 19 68

Charles Dence (SEAL)
Notary Public for South Carolina

Barbara Nelson
Mary Lou M. Carbaugh

My Commission Expires
JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of March 19 68

Charles Dence (SEAL)
Notary Public for South Carolina

Mary Lou M. Carbaugh

My Commission Expires
JANUARY 1, 1971

RECORDED this 17 day of June 19 68 at 11:22 A.M., No. 32475

286- out of G 18-2-14
G 18-2-14.1