

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

JUN 14 1 04 PM 1968

OLLIE FARNWORTH.  
R.M.C.  
A. E. Munn

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of (\$8276.25) Eight Thousand Two Hundred Seventy-Six and 25/100----- Dollars,  
and assumption of mortgage described below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Maeften Moore, her heirs and assigns,

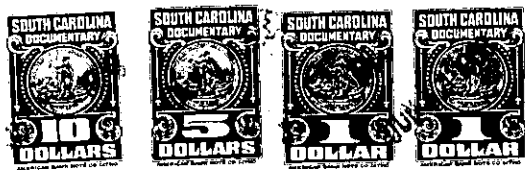
All those pieces, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as a part of Lots 43 and 44, on Plat of Perry Property, said plat being recorded in the RMC Office for Greenville County, S. C. in Plat Book I, page 33, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Southeast intersection of Rogers Avenue and Von Hellen Drive (formerly King Street); and running thence along Rogers Avenue N. 79-28 E. 100 feet to an iron pin; thence S. 10-17 E. 100 feet to an iron pin; thence S. 79-28 W. 100 feet to an iron pin on Von Hollen Drive; thence along Von Hollen Drive N. 10-17 W. 100 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, right-of-ways, or easements that may appear of record, on the recorded plat or on the premises.

As a part of the consideration hereof the Grantee agrees to assume and pay that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$4673.75; said mortgage is recorded in mortgages Vol. 686, page 21.

This is the same property described in deed recorded in Deeds Vol.558, page 107.



County Clerk's Office \$9.35  
See Act No. 303 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of June 19 68

SIGNED, sealed and delivered in the presence of:

A. E. Munn (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Peggy McKinney  
Edward Ryan Hamer

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 68

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina. My Commission Expires January 1, 1970

Peggy McKinney

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of June 19 68.

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina. My Commission Expires January 1, 1970

Mary S. Munn

RECORDED this 14 day of June 19 68 at 1:04 P. M. No. 32299

235-167-4-142