

JUN 13 12 06 PM 1968

BOOK 846 PAGE 347

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. JENNINGS
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Alvin Green** W.

in consideration of **Four Thousand, Seven Hundred Four and 21/100 (\$4,704.21)** and Dollars.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **Billy R. and Wilma I. Bryant, their heirs and assigns:**

ALL that certain lot of land lying in the County of Greenville, State of South Carolina, being known and designated as Lot 39 on a plat of Bishop Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Ashmore Bridge Road, joint front corner of lots 39 and 40 and running thence with the edge of said Road, N. 11-47 E., 125 ft. to an iron pin at the joint corner with lot 38; thence with the line of lot 38, N. 78-03 W., 200 ft. to an iron pin; thence S. 11-47 W., 125 ft. to an iron pin at the rear corner of Lot 40; thence along the line of lot 40, S. 78-03 E., 200 ft. to the point of beginning.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 1050, page 49, and having a present balance of \$14,795.79.

1968 City and County taxes will be prorated at time of payment.

County Stamp Paid \$ 5.50
See Act No. 300 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of June, 19 68.
Alvin Green (SEAL)

SIGNED, sealed and delivered in the presence of:
Shirley W. Selving (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of June, 19 68.
Shirley W. Selving (SEAL)

Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of June, 19 68.
Mildred Selving (SEAL)
Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970.
RECORDED this 13 day of June, 19 68, at 12:06 P.M., No. 32180

799-1174-1-38