

JUN 12 4 52 PM 1968

BOOK 846 PAGE 308

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE EARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That R. M. GAFFNEY

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ON THE EAST BY PARKDALE SUBDIVISION #1 AND KNOWN AS PARKDALE SUBDIVISION #2

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

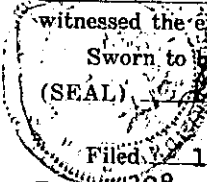
IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 20th day of MAY, 1968.

Witness X R. M. Gaffney (SEAL)
Dora P. Carpenter (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me Shirley W. Garrett and made oath that she saw the within named R. M. Gaffney

sign, seal, and as his act and deed deliver the within written instrument, and that she with Dora P. Carpenter witnessed the execution thereof.



Sworn to before me this 20th day of May, A. D. 1968.
(SEAL) Dora P. Carpenter (SEAL)

Filed 12 day of June, A. D. 19 68 and recorded in Book 846
Page 308 Fee, \$ Paid At 4:52 P.M. #32101

R.M.C. Greenville County, S. C.