

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.
N.T.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MAY 27 11 11 AM 1968

BOOK 844 PAGE 636

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that I, C. P. Dill

in consideration of -- -- FORTY FIVE HUNDRED AND NO/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES H. CHAPMAN, his heirs and assigns forever,

ALL that piece, parcel or lot of land with improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, on Piedmont Avenue, near the City of Greenville and being shown and designated as LOT No. 6 on plat of property of Judson Mills known as "Edgemont", recorded in the RMC Office for Greenville County in Plat Book D, at page 35.

Said lot having a frontage of 60 feet on Piedmont Avenue and a depth of 150 feet. Being a portion of the property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 208, at page 331.

County Stamps Paid \$ 4.95
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of May 19 68
C. P. Dill (SEAL)

SIGNED, sealed and delivered in the presence of:
Ray A. Campbell (SEAL)
J. J. Crippen (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) execution thereof; and the grantor(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the

SWORN to before me this 13 day of May 19 68
Ray A. Campbell (SEAL)
J. J. Crippen (SEAL)
My commission expires: My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of May 19 68.
(SEAL)

Notary Public for South Carolina.
My commission expires: May 27 day of May 19 68 at 11:11 A. M., No. 30544

RECORDED this 27 day of May 19 68 at 11:11 A. M., No. 30544

01-115-1-10