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STATE OF SOUTH CAROLINA  
SECRETARY OF STATE  
ARTICLES OF INCORPORATION

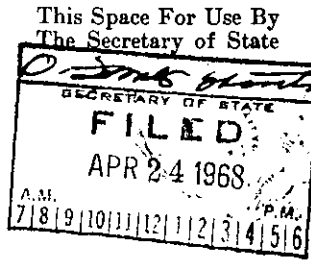
BOOK 844 PAGE 536

OF

Dan E. Bruce Real Estate Company, Inc.

For Use By The Secretary of State	
File No. ....	.....
Fee Paid \$ .....	.....
C. B. ....	.....
Date .....	.....
.....	.....
.....	.....

(File This Form in  
Duplicate Originals)  
  
(Sect. 4.3 etc. Act of 1962 12-14.1 etc.  
Supplement Code 1962)



- The name of the proposed corporation is Dan E. Bruce Real Estate Company, Inc.
- The initial registered office of the corporation is 918 Poinsett Highway  
Street and Number  
located in the city of Greenville, county of Greenville and  
the State of South Carolina and the name of its initial registered agent at such address is Dan E. Bruce
- The period of duration of the corporation shall be perpetual (~~.....~~ years).
- The corporation is authorized to issue shares of stock as follows:

<u>Class of shares</u>	<u>Authorized No. of each class</u>	<u>Par Value</u>
<u>Common</u>	<u>250</u>	<u>\$100.00</u>
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

If shares are divided into two or more classes or if any class of shares is divided into series within a class, the relative rights, preferences, and limitations of the shares of each class, and of each series within a class, are as follows:

Date APR 24 1968

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE.

*O. James Shenton*  
SECRETARY OF STATE OF SOUTH CAROLINA

- Total authorized capital stock \$25,000.00
- It is represented that the corporation will not begin business until there has been paid into the corporation the minimum consideration for the issue of shares, which is \$1,000.00 of which at least \$500.00 is in cash.
- The number of directors constituting the initial board of directors of the corporation is 1, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

<u>Dan E. Bruce</u>	<u>918 Poinsett Highway</u>
<small>Name</small>	<small>Address</small>
.....	.....
<small>Name</small>	<small>Address</small>
.....	.....
<small>Name</small>	<small>Address</small>
.....	.....
<small>Name</small>	<small>Address</small>
.....	.....

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