

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 22 4 35 PM 1965

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that RUEBEN BROWN

in consideration of Seven Hundred and no/100-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ALBERT Q. TAYLOR,

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as Lot No. 7 on plat of property of Ellison G. Webster, Jr., which plat is by W. J. Riddle, Surveyor, dated May, 1947, recorded in the R. M. C. Office for Greenville County in Plat Book "0", at page 43.

Lot No. 7 has, according to said plat, the following courses and distances to-wit: BEGINNING at a point on the south side of Anderson Road at the joint corners of Lots Nos. 7 and 8 running thence N. 56-10 E. 58 feet; thence S. 22-40 W. 102 feet; thence S. 56-10 W. 58 feet; thence N. 22-40 W. 102 feet to the point of beginning on Anderson Road.

ALSO:
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown as Lot No. 8 on a plat of property recorded in the R. M. C. Office for Greenville County in Plat Book "0", at page 43. The subject Lot has a frontage of 58 feet on the Anderson Road and turns back parallel lines S. 22-40 E. 100 feet;

ALSO:
ALL that certain piece, parcel or lot of land situate, lying and being in Grove Township, County and State aforesaid, and on branch waters of Grove Creek, containing 6 acres, more or less, and has the following courses and distances to-wit: BEGINNING on Stone 3x om on J. H. Charles line; thence with said line S. 24 E. 8.00^{5/8} to an iron pin 3x m m; thence S. 82 3/4 44 7.50^{4/8} to an iron pin 3xm m; thence N. 24 W. 8.00^{7/8} to an iron pin 3x m m; thence N. 82 3/4 E. 7.48 to the beginning corner. 493.68

This conveyance is made subject to a certain mortgage recorded in Mortgage Volume 995, at page 217.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of June 1965.

SIGNED, sealed and delivered in the presence of:

Ruben Brown (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of June 1965.

[Signature] (SEAL)
Notary Public for South Carolina Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Balchita, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 1965.

Notary Public for South Carolina.

RECORDED this 22 day of May 19 68 at 4:26 P. M., No. 30198

91-1-1209-011-602.1-16
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-255-107-12-27-28