

MAY 17 4 43 PM 1968

BOOK 844 PAGE 285

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

R. M. C.

County Stamps Paid \$ 4.95
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd Gilstrap,

in consideration of Forty Five Hundred and No/100 (\$4500.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Roger L. Phillips and Ruth P. Phillips, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Cinderella Lane and being known and designated as Lot No. 29 of Enchanted Forest as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at Page 123, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Cinderella Lane at the joint front corner of Lots Nos. 29 and 30 and running thence along the joint line of said lots N. 29-12 W. 165 feet to an iron pin; thence N. 60-48 E. 85 feet to an iron pin; thence S. 29-12 E. 165 feet to an iron pin; thence along the northern side of Cinderella Lane S. 60-48 W. 85 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 826, at Page 72.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 1081, at Page 151, the balance now due and owing being \$13,500.00.

This conveyance is subject to such restrictions, easements or rights of way as may appear of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of May 19 68

SIGNED, sealed and delivered in the presence of:

John B. Mann
Rebecca A. Daniel

Lloyd W. Gilstrap (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May 19 68

John B. Mann (SEAL)

Rebecca A. Daniel

Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

(Grantor a Widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina.

RECORDED this 17 day of May 19 68, at 4:43 P. M., No. 29815

308-13.2-1-261