

MAY 16 2 52 PM 1968

BOOK 844 PAGE 221

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OFFICE OF THE CLERK  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Jack N. Pierce, of Greenville County,

in consideration of Four Thousand, Nine Hundred Fifty and No/100 (\$4,950.00)-----Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Ben C. Sanders, his heirs and assigns forever:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the southeast side of Bradley Boulevard, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 54 on plat of University Park, made by Dalton & Neves, Engineers, November 1945, recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Bradley Boulevard at joint front corner of Lots 53 and 54 and running thence with the line of Lot 53, S. 37-34 E. 175 feet to an iron pin; thence N. 52-26 E. 75 feet to an iron pin; thence with the line of Lot 55, N. 37-34 W. 175 feet to an iron pin on the southeast side of Bradley Boulevard; thence with the southeast side of Bradley Boulevard, S. 52-26 W. 75 feet to the beginning corner; being the same conveyed to me by Ellis R. Clapp, et al. by deed dated March 20, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 671 at Page 131.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

Grantee assumes and agrees to pay that certain mortgage executed by Ellis R. Clapp and Peggy Jane Clapp to General Mortgage Company dated January 28, 1956, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 666, at Page 377, the present balance being due thereon in the amount of \$ 5,553.95.



County Stamps Paid \$ 5.50  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of May 19 68.

SIGNED, sealed and delivered in the presence of:

Jack N. Pierce (SEAL)  
Jack N. Pierce  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Patrick A. Grayson  
Carolyn A. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of May 19 68

Patrick A. Grayson (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
JANUARY 1, 1970

Carolyn A. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th

day of May 19 68  
Patrick A. Grayson (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES

Quendolyn C. Pierce

519-274-4-1-24