

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARMWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, L. Frank Simpson, III and Joy S. Sinclair

in consideration of TWO THOUSAND AND 00/100 (\$2,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul M. Simpson, his heirs and assigns, All of our right, title and interest, the same being a remainder interest, in and to the following described property: All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, situate, lying and being on the northwestern side of U. S. Highway No. 20 and being shown and designated as Lot No. 4 on a plat entitled Property of J. A. Simpson dated April 21, 1955 by R. E. Jordan recorded in the R. M. C. Office for Greenville County in Plat Book II, at page 20, and has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of U. S. Highway No. 20 joint front corners of Lots Nos. 4 and 5 and running thence along said Highway, N. 18-30 E. 168 feet to a point; thence running N. 71-30 W. 470.3 feet to the center line of a railroad track; thence running along the center line of said railroad track S. 5-34 W. 172 feet to a point; thence running S. 71-30 E. 432.8 feet to the point of beginning.



County Stamps Paid \$ 2.20  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of April 19 68  
SIGNED, sealed and delivered in the presence of:  
Alfred R. Hughes (SEAL)  
Margaret A. Jenkins (SEAL)  
L. Frank Simpson, III (SEAL)  
Joy S. Sinclair (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 25th day of April 19 68.  
Annie Latrine Quarterman (SEAL)  
Notary Public for South Carolina. Alfred R. Hughes  
My Commission Expires: at the pleasure of the Governor  
My Commission Expires 1/1/1974

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 25 day of April 19 68  
Annie Latrine Quarterman (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1974  
My Commission Expires: at the pleasure of the Governor  
RECORDED this 11th day of May 19 68 at 11:38 A. M., No. 29412

WG-8-1-13  
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