STATE OF SOUTH CAROLINA

#COUNTH! OF #SHART ANDURG#

GREENVILLE COUNTY

FILED GREENVILLE CO. C. C.

MAY 13 | 1 52 AM 1980

OLLIE TO MORINTH

Know all Men by three Arreents. That I, J. A. Jenkins, in the State aforesaid, in consideration of the love and affection that I have for my daughter, Carrie Mae Jenkins, and for the further sum of Three (\$3.00)-----

Dollars

to me

in hand paid at and before the sealing of these presents by

Carrie Mae Jenkins

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carrie Mae Jenkins, her Heirs and Assigns forever,

All those pieces, parcels or lots of land lying, being and situate at the West intersection of the Bramlett Road and the C. C. C. Road, near Mountain View School, in Highland Township, County and State aforesaid, and being known and designated as lots nos. Ten (10), Eleven (11), Twelve (12), Thirteen (13) and Fourteen (14) of the J. C. Cox Estate Subdivision of Tract no. 2 as shown on plat prepared by D. B. Tripp dated March 1, 1945 and which plat has been recorded in the R. M. C. Office for said County in Plat Book 0, page 127. This being a part of the lots which were conveyed to grantor herein by R. B. Tripp by deed recorded in said office in Deed Book 274, page 305. For a more particular description see the aforesaid plat.

ALSO

The right, privilege and easement to take water from the well now in use and which is located on lot no. 15 of the above mentioned plat which said lot is owned by grantor herein for all purposes in common with the grantor, his heirs and assigns, using the said water for domestic purposes, and to go upon the lands of grantor herein to repair and clean out said well and to keep in working order the pump or pumps of grantor herein and/or pump or pumps of grantee herein, her heirs and assigns which may be from time to time placed in and about said well: TOGETHER with the right, privilege and easement to lay, construct, maintain, operate, repair and renew a water pipe line and electric power lines from said well through, over and across lands of grantor herein to the lots conveyed to grantee

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