

STATE OF SOUTH CAROLINA

County Stamps Paid \$ 3.30

COUNTY OF GREENVILLE APR 10 3 11 PM 1968

See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JENNIE H. BARTON

in consideration of Two Thousand Eight Hundred Fifty and No/100---(\$2,850.00)--- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES H. TRAMMELL, his heirs and assigns forever:

ALL that lot of land with improvements lying on the Eastern side of Chandler Street, near the intersection of Cornelia (formerly Green) Street, in Greenville County, South Carolina, being shown and designated as Lot No. 92, Block C, on a Plat of MOUNTAIN VIEW LAND CO., recorded in the RMC Office for Greenville County, S. C., in Plat Book A, page 396, and having according to a survey made by Dalton & Neves, Engineers, dated April, 1928, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Chandler Street at the joint front corners of Lots Nos. 92 and 93, Block C, and running thence along the Eastern side of Chandler Street, N. 11-30 W., 5 feet to an iron pin at the intersection of Chandler Street with the Southern side of Cornelia (Green) Street; thence with the Southern side of Cornelia Street, N. 35-25 E., 50 feet to an iron pin; thence along the line of Lots Nos. 91 and 92, Block C, S. 89-30 E., 109.5 feet to an iron pin on a 10-foot alley; thence with the Western side of said alley, S. 11-30 E., 50 feet to an iron pin; thence along the common line of Lots Nos. 92 and 93, Block C, N. 89-30 W., 148 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to the Grantor by deed of Ethel B. Nicholson, dated February 5, 1942, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 242, page 178.

The Grantee agrees to pay Greenville County property taxes for the tax year 1968 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of April 19 68.

SIGNED, sealed and delivered in the presence of

Jennie H. Barton (SEAL)

Francis B. Heltzler (SEAL)

John M. Dillard (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 68.

John M. Dillard (SEAL)

Francis B. Heltzler

Notary Public for South Carolina

My commission expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

RENUNCIATION OF DOWER - GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina

RECORDED this 10, day of April 19 68 at 3:11 P. M. No. 26446

82-2-551-582-