

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

APR 8 12 03 PM 1968  
 DEED BOOK NORTH

County Stamp Paid \$5.50  
 See Act No. 500 Section 1



KNOW ALL MEN BY THESE PRESENTS, that We, W. L. Thompson and Betty B. Thompson,  
 of Greenville County

in consideration of Five Thousand and No/100 (\$5,000.00)----- Dollars,  
 and assumption of mortgage set out below  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
 unto Gertrude Martin Allison, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 6 of a subdivision known as Spring Forest, Section 2 according to plat thereof prepared by C. O. Riddle, October 1964, and recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page 34 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Midvale Street, joint corner of Lots 6 and 7; running thence with the joint line of said lots, N. 37-26 E. 131.9 feet to an iron pin at the corner of Lots 6 and 5; thence with the joint line of said lots, S. 46-06 E. 169.5 feet to an iron pin on the northern side of Ayrshire Drive, joint front corner of Lots 5 and 6; thence with the northern side of Ayrshire Drive, S. 36-35 W. 103.3 feet to an iron pin in the intersection of said Ayrshire Drive and Midvale Street, the chord of which is S. 84-49 W. 28.5 feet to an iron pin on the northern side of said Midvale Street; thence with the northeastern side of said Midvale Street, the following courses and distances: N. 40 W. 25.3 feet, N. 44-31 W. 54.9 feet and N. 55-20 W. 70 feet to the point of beginning; being the same conveyed to us by Larry R. Gibson by deed dated February 2, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 791 at Page 235.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Larry R. Gibson on November 12, 1965 in the original sum of \$ 20,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1013 at Page 603, on which there is a balance due of \$ 19,805.37 as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of April 1968

SIGNED, sealed and delivered in the presence of:

W. L. Thompson (SEAL)  
 W. L. Thompson

Betty B. Thompson (SEAL)  
 Betty B. Thompson

Bruce M. Bozeman (SEAL)

Charles A. Abbott (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of April 1968

Bruce M. Bozeman (SEAL)  
 Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

Charles A. Abbott

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April 1968

Bruce M. Bozeman (SEAL)  
 Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

Betty B. Thompson  
 Betty B. Thompson

RECORDED this 8th day of April 1968 at 12:00 P. M., No. 26161

5435-1-6