

APR 8 3 00 PM 1968

BOOK 841 PAGE 443

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NORTH
R.M.C.

County Stamps Paid \$ 8.80
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, ARTHUR L. SCIFRES,

in consideration of Seven Thousand Seven Hundred Seventy-five & No/100(\$7,775) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
to JULIUS E. CASH, His Heirs and Assigns, Forever:

ALL that lot of land situate in Greenville County, South Carolina, shown
as Lot No. 17 and the eastern one-half of Lot No. 16 on a plat entitled
Airbase Highlands, recorded in the RMC Office for Greenville County in
Plat Book "Z", at page 195, and having the following metes and bounds,
to wit:

BEGINNING at a point on the northern side of Ace Avenue, joint corner
Lots Nos. 17 and 18, and running on Ace Avenue, N. 89-15 W. 75 feet;
thence N. 0-51 W. 150 feet; thence S. 89-15 E. 75 feet; thence S. 0-51 E.
150 feet to the beginning point.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and assign,
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of April 1968.

SIGNED, sealed and delivered in the presence of:

John C. Johnston, Jr.
Jane H. Richardson

Arthur L. Scifres (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of April 1968.

John C. Johnston, Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1973

Jane H. Richardson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April 1968.

John C. Johnston, Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1973

Edna G. Scifres

RECORDED this 5th day of April 1968 at 3:00 P.M., No. 26158

100-400-53