

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$ 3.30
See Act No.380 Section 1

FILED
GREENVILLE CO. S. C.
APR 5 12 59 PM 1968
CLERK OF COURTS

KNOW ALL MEN BY THESE PRESENTS, that I, Billy R. Stanton

in consideration of Two Thousand Six Hundred Ninety-three & 38/100 Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto J. O. FRANKLIN,

All that lot of land in the county of Greenville, state of South Carolina,
being known and designated as Lot No. 3 on plat of property of Harry H. Palm
made by W. J. Riddle, Surveyor, May 1946, recorded in the RMC Office for Green-
ville County, S. C. in plat book B page 84, and having according to said plat
the following metes and bounds, to-wit:

Beginning at an iron pin at the northwest corner of the intersection of said
Furman Road and Milton Avenue and running thence along the west side of Furman
Road N. 7-15 E. 59 feet to an iron pin; thence with the line of Lot No. 2,
N. 67-15 W. 165.2 feet to an iron pin; thence with the line of lot No. 9, S. 11-
30 W. 57.6 feet to an iron pin on the north side of Milton Avenue; thence along
the north side of Milton Avenue S. 67-15 E. 170 feet to the beginning corner.

This is the same lot conveyed to grantor by Quality Homes, Inc. by deed
recorded Dec. 31, 1959 in vol 641 page 424 of the RMC Office for Greenville
County, S. C.

As a part of the consideration for this conveyance, the grantee herein
assumes and agrees to pay that certain mortgage given by grantor to Quality
Homes, Inc. in the original amount of \$3,054.27 rec. Dec. 31, 1959 in mortgage
vol. 812 page 453, which mortgage was later assigned to W. W. Wilkins, and on
which there is a balance due of \$2,106.62.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee's(s)' heirs or successors and assigns, against the grantor's(s)' heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of April 19 68 .
SIGNED, sealed and delivered in the presence of: Billy R Stanton (SEAL)
W. W. Wilkins (SEAL)
Demobia Cox (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 4 day of April 19 68
W. W. Wilkins (SEAL) Demobia Cox
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this 4 day of April 19 68 .
W. W. Wilkins (SEAL) Evelyn M. Stanton

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 5th day of April 19 68, at 12:58 P.M., No. 25995

170-2-20
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