

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

R E L E A S E

BOOK 841 PAGE 345

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, does hereby release the within described property from its mortgage executed to it by Palmetto Pulp & Paper Corporation, said mortgage being of record in the Office of the Clerk of Court for Laurens County in Mortgage Book 194, at Page 29 and in the R.M.C. Office for Greenville County in Mortgage Book 980, at Page 131.

Witness the hand and seal of said Corporation this the 1st day of April, 1968.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS &  
LOAN ASSOCIATION

Elizabeth H. Fowler  
[Signature]

Stanley L. Johnson, Exec. Vice Pres.  
[Signature]

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

P R O B A T E

PERSONALLY appeared before me Elizabeth H. Fowler and made oath that (s)he saw the within named Fountain Inn Federal Savings & Loan Association, by its duly authorized officer Stanley L. Johnson, Executive Vice-Pres. sign, seal and as the deed of said Corporation deliver the within written Release and that (s)he with Melvin K. Younts witnessed the execution thereof.

SWORN to before me this 1st day of April, 1968.

[Signature]

Elizabeth H. Fowler  
Deed & Release Recorded April 5,  
(SEAL 1968 At 11:20 A.M. # 26010

Notary Public for South Carolina  
My Commission expires January 1, 1971.