

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 2 10 22 AM 1968

BOOK 841 PAGE 142

CLERK OF COURTS
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that J. L. FREEMAN and STELLA MAE FREEMAN

in consideration of -----NO Dollars, and
ASSUMPTION OF MORTGAGES REFERRED TO AND DESCRIBED HEREINBELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

L. V. COBB and MARY L. COBB, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land with the improvements thereon, situate, lying, and being in Greenville County, South Carolina, which is known and designated as Lot 5 of the H. C. Taylor Property, as shown on a plat thereof recorded in the Office of the R.M.C. for Greenville County in Plats Book WW, Page 417.

DERIVATION: Deeds Book 817, Page 417.

This conveyance is made subject to any and all existing and recorded easements, rights-of-way, and restrictions or protective covenants.

As the consideration for this conveyance, Grantees assume and agree to pay according to the terms thereof, the balances on the Mortgages following.

1. Mortgage by Fred J. Burns and Nancy H. Burns to Cameron-Brown Company in the original, principal amount of \$10,400.00, dated and recorded August 5, 1963 in Mortgages Book 930, Page 343, on which the present balance is \$9,394.44.
2. Mortgage made by Grantors to James W. Nelms and Paul A. Nelms in the original, principal amount of \$2,041.18, dated March 31, 1967 and recorded April 12, 1967 in Mortgages Book 1054, Page 511, on which the present balance is \$ 1801.18

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23 day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Calhoun H. Turner
Calhoun H. Turner
Charlotte C. Gaspard
Charlotte C. Gaspard

J. L. Freeman
J. L. FREEMAN (SEAL)

Stella Mae Freeman
STELLA MAE FREEMAN (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of March 19 68.

Calhoun H. Turner
Calhoun H. Turner (SEAL)
Notary Public for South Carolina

Charlotte C. Gaspard
Charlotte C. Gaspard

My Commission Expires 1/1/71.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of March 19 68.

Calhoun H. Turner
Calhoun H. Turner (SEAL)
Notary Public for South Carolina

Stella Mae Freeman
STELLA MAE FREEMAN

My Commission Expires 1/1/71.

RECORDED this 2nd day of April 19 68 at 10:22 A.M., No. 25652

175-131-175