

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

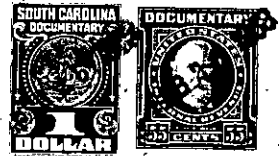
FEB 26 4 22 PM 1968

Know All Men by These Presents:

That We, Lilla H. Jones & Essie Mae H. Jones in the State aforesaid, in consideration of the sum of Three Hundred - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Milious Brown his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, about 2½ miles Northwest of the Town of Fountain Inn, known and designated as Lot No. 2 on a Plat prepared by L. C. Godsey and J. D. Calmes, Jr., Surveyors of Bryson Heights, Section No. 2 of the property of Lilla H. Jones & Essie Mae H. Jones, with the following metes and bounds, to-wit: Beginning at a point in the center of a County Road, joint front corner with Lot No. 3, running thence with the center of said road S. 34-41 W. 75 feet to a point in the center of said road; joint front corner with Lot No. 1, thence with the joint line of said Lot No. 1, crossing an iron pin 20 feet from the center of said road, N. 63-16 W. 498.3 feet to an iron pin on the Goldsmith line, joint back corner with said Lot No. 1; thence with the Goldsmith line S. 26-48 W. 75 feet to an iron pin, back joint corner with Lot No. 3 as shown on said Plat; thence with the joint line of said Lot No. 3 S. 63-16 E. 487.8 feet to a point in the center of said road, crossing an iron pin 20 feet from said point in the center of said road, the point of beginning, and bounded by Lots Nos. 1 & 3, County Road and Goldsmith property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this first day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

*Emmett Sexton*  
*J. W. Boyd*

*Lilla H. Jones* (Seal)  
*Essie Mae H. Jones* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Emmett Sexton

and made oath that he saw the within named grantor(s) Lilla H. Jones & Essie Mae H. Jones written deed, and that he, with J.W. Boyd sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this first day of March, A. D., 19 57

*Emmett Sexton* (Seal)  
Notary Public for South Carolina

*Emmett Sexton*

State of South Carolina

COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER

I, Grantors are women. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 26th. day of February 19 68, at 4:22 P.M., No. 22495

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