STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid #4.40
See Act No.380 Section 1

FILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

BILLY FRANK TRAMMELL

FEB 20 10 26 API 1389

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES D. CASSELL, his heirs and assigns,

ALL that lot of alnd situate on the southeastern side of Bristol Drive, near the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 35 on a Plat of the Property of Palmetto Developers, Inc. made by Dalton & Neves, Engineers, dated October 1957, recorded in the R. M. C. Office for said County and State in Plat Book "KK", at page 131, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Bristol Drive, joint front corner of Lots Nos 5 and 35, and running thence S. 30-15 E. 136.8 feet to an iron pin; thence along the lines of Lots Nos. 25 and 26 N. 45-40 E. 100.5 feet to an iron pin; thence along the line of Lot No. 34 N. 41-05 W. 136.5 feet to an iron pin on the southeastern side of Bristol Drive; thence along said side of Bristol Drive S. 42-10 W. 65.2 feet to an iron pin; thence continuing along side of Bristol Drive S. 48-42 W. 9.8 feet to an iron pin, the beginning corner.

This conveyance is made subject to any restrictions, rights-of-way, or easements, that may appear of record, on the recorded plat (s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to <u>Cameron-Brown</u>

<u>Company</u>; on which there is a balance due of \$8,650.68; said mortgage being recorded in Mortgages Volume 893, Page 513

This is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Volume ______at Page______



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of February 1968

SIGNED, sealed and delivered in the presence of:

With the presence of:

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th may of February

19 68

Maile M. M. 37.55

Notary Public for South Caroling Commission Figures January I. 100

STATE OF SOUTH CAROLINA RENUNCIA

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did/declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CLYEN	under my, hand	and	seal this	20th
	_			

Notary Public for South Carolina.

Demond . H Colin Co.

1

1

N

Ŋ

Ν

 \mathcal{N}

Recorded February 20, 1968 At 10:26 A.M. # 22032

M No