

FILED
GREENVILLE S.C.



BOOK 836 PAGE 357

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$2.75
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, M. Graham Proffitt III,

in consideration of Two Thousand Four Hundred and No/100 (\$2,400.00) Dollars and ^{Dollars}
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Ned E. Holland, Jr., His Heirs and Assigns Forever:

ALL that piece, parcel or lot of land situate, lying and being on the Southern side of Club Drive and being known and designated as Lot No. 55 on a Plat of Geer and Anderson of record in the Office of the RMC for Greenville County in Plat Book B at Page 165, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Club Drive, which point is 930.54 feet from the intersection of Club Drive and Augusta Road, and running thence with the joint line of Lots 55 and 56, S. 22-45 E. 174.2 feet to an iron pin; running thence N. 66-26 E. 82 feet to an iron pin at the joint rear corner of Lots 54 and 55; running thence with the joint line of Lots 54 and 55, N. 23-25 W. 175.4 feet to an iron pin on the Southern side of Club Drive; running thence with Club Drive S. 65-30 W. 80.06 feet to the beginning corner.

The Grantee specifically assumes and agrees to pay that certain mortgage of Michael B. Hattaway and Jo Ann B. Hattaway to Cameron-Brown Company dated October 9, 1965, and recorded in the Office of the RMC for Greenville County in R. E. M. Book 1011 Page 557 on October 25, 1965, in the original amount of \$15,600.00

This conveyance is made subject to all easements, rights of way and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of January 1968

SIGNED, sealed and delivered in the presence of:

M. Graham Proffitt III (SEAL)

Wm D. Richardson
James W. Parks

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of January 1968

William D. Richardson (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1971.

James W. Parks

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of January 1968

William D. Richardson (SEAL)
Notary Public for South Carolina.

Rhoda P. Proffitt

My commission expires Jan. 1, 1971.
RECORDED this 19th day of January 1968 at 12:54 P. M., No. 19469

21-4-602-615-