

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

OLL...
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, EARL J. ALCORN AND RUBY C. ALCORN

in consideration of EIGHT HUNDRED AND NO/100 (800.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES R. SULLIVAN, JR. and MILDRED E. SULLIVAN, their heirs and assigns:

An undivided one-half interest in and to the 5.5 acres, more or less, tract of land, and the right-of-way, described as follows.

All that certain piece, parcel, or lot of land, situate, lying, and being in Cleveland Township, Greenville County, State of South Carolina, containing 5.5 acres, more or less, according to a plat thereof prepared by C. C. Jones, Civil Engineer, on September 16, 1964, the same being recorded in the R.M.C. Office for Greenville County in Plat Book FFF, Page 150, and having according to said Plat the following courses and distances, to-wit:

BEGINNING at an iron pin at the northwestern corner of Lot No. 17, Section No. 2, of the BLUE MOUNTAIN ESTATES, as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book RR, Page 17, and running thence along the line of said lot S. 55-15 W. 87 feet to and iron pin; thence S. 55-15 W. 12 feet, more or less, to the center of a branch; thence in a northern direction along the center line of the main run of said branch as the line/660 feet, more or less, to a point in the center of said branch, the traverse line of said branch being as follows: N. 34--36 W. 180.3 feet; N. 23-46 W. 95.2 feet; thence N. 5-53 W. 151.7 feet; thence N. 29-20 W. 99.5 feet; N. 32-57 W. 132 feet; thence leaving the center line of said branch N. 40-03 E. 312.6 feet to an iron pin; thence S. 75-41 E. 113.3 feet; thence S. 88-26 E. 167.4 feet; thence S. 63-06 E. 134.8 feet; thence S. 69-46 E. 157.3 feet to an iron pin; thence S. 9-20 W. 143.3 feet; thence S. 22-37 W. 190.2 feet to an iron pin; thence S. 34-34W. 321.6 feet to an iron pin; thence S. 40-03 W. 138 feet to an iron pin; thence N. 35-00 W. 82 feet to a point; thence S. 55-00 W. 50 feet to an iron pin at the point of beginning.

The grantors also convey to the grantees herein, their heirs and assigns, a right-of-way for ingress and egress to the above described property, which right-of-way is described according to the above mentioned recorded plat as follows:

BEGINNING at an iron pin on the northeastern side of Bailey Falls Road at the corner of Lot 16 and running thence with Bailey Falls Road, N. 35-00 W. 71.8 feet to an iron pin along the line of the above described property; thence with said property, N. 40-03 E. 100 feet, more or less, to a point; thence in a southeasterly direction 71.8 feet, more or less, to a point at the rear corner of Lot 16; thence in a southwesterly direction along the line of Lot 16, 100 feet to the point of beginning. It is understood that this is a covenant that runs with the land and that said right-of-way shall be for the ~~private~~ use and benefit of the ~~grantors~~ grantees herein, their heirs, successors and assigns forever.

DERIVATION: Deeds Book 758, Page 371, and Deed Book 803, Page 499.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29TH day of DECEMBER 1967

SIGNED, sealed and delivered in the presence of:

E. V. Lusher
Carol Clemons

Earl J. Alcorn (SEAL)
EARL J. ALCORN
Ruby C. Alcorn (SEAL)
RUBY C. ALCORN (SEAL)

FLORIDA
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF LEON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29 day of

49

Notary Public for South Carolina.

W. H. Warrshall
Notary Public, State of Florida at Large
My Commission Expires Aug. 7, 1968
Bonded By American Fire & Casualty Co.

FLORIDA
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF LEON

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above-named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Notary Public, State of Florida at Large day of 29th day of Dec My Commission Expires Aug. 7, 1968

W. H. Warrshall
Notary Public for South Carolina. (SEAL)

Ruby C. Alcorn
RUBY C. ALCORN

RECORDED this 17th day of January 1968 at 4:15 P. M. No. 19256

-475- 671.2-1-12.1