

TITLE TO REAL ESTATE--Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

WILL 11 13 1967
LILLI PHILLIPS
M.D.

KNOW ALL MEN BY THESE PRESENTS, that I, Maude L. Dawson,

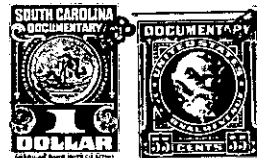
in consideration of One Hundred One and 25/100 (\$101.25)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Birdie Marie Phillips, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina near the City of Greenville and being known as a portion of the Property of Maude L. Dawson and also being shown as Addition to the Phillips Property according to a more recent survey by Webb Surveying and Mapping Company made in October of 1966 and being recorded in the R. M. C. Office for Greenville County in Plat Book _____, at Page _____ and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the common rear corner of property of the grantee and grantor and that now or formerly of Suddeth and running thence N. 31-00 W. 26 feet to an iron pin; thence N. 43-45 E. 149.3 feet to an iron pin; thence S. 41-00 E. 25 feet to an iron pin, joint common corner of property of the grantee, Gilbert M. Phillips and Lilly L. Phillips and the grantor and running thence with the rear line of the grantee's property S. 43-45 W. 154 feet to an iron pin, the point of beginning, said strip of land containing .089 acres.

This being a portion of the property of Maude L. Dawson which was devised to Maude L. Dawson by J. L. Dawson. For more complete information, see the Will of J. L. Dawson on file in the Probate Judge's Office for Greenville County in Apartment 660, File 24 and also being a portion of that property deeded to J. L. Dawson by deed dated November 3, 1919 and recorded in the R. M. C. Office for Greenville County in Deed Book 80, at Page 41.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of December 19 67

SIGNED, sealed and delivered in the presence of:

Maude L Dawson (SEAL)

_____ (SEAL)

Woodrow H. Smith
Fay H. Hittington

PROBATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of December 19 67

Bill Joe Greene (SEAL)
Notary Public for South Carolina.
My Commission Expires 1/1/1970

Fay H. Hittington

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this 12th, day of January 19 68, at 11:53 A. M., No. 18941

17 of 455-1-20 -> 0.09 Acc
-297- Act of 455-1-25