CREENWARD OF MY 1968

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid 55 \$
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Jeannette S. Pennington

in consideration of	Two hundred and no/100	Dollars,
and assumpt the receipt of which unto	ton of mortgage hereinbelow set forth; is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and	ł release

Jack E. Shaw, his heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 6 as shown on a plat of Oakwood Acres, prepared by J. Mac Richardson, dated September 1959, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book MM, at Page 135, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 6 and John H. Wood property, running thence S. 59-19 E. 225 feet to an iron pin in the rear line of Lot No. 32 and running thence S. 45-34 W. 68.3 feet to an iron pin at the joint rear corner of Lots Nos. 6 and No.5; running thence N. 64-08 W. 214 feet to an iron pin on the Southern side of East Lee Road; running thence along the Southern side of East Lee Road, N. 34-40 E. 84 feet to an iron pin, point of beginning.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association, recorded in Book 1007, at Page 253, and having a present balance of \$10,194.29.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



567

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of January 1968. SIGNED sealed and delivered in the presence of: Annualle 5. Fenning by (SEAL)
SIGNED, sealed and delivered in the presence of: (SEAL)
SEAL)
Material Cooks
(SEAL)
STATE OF SOUTH CAROLINA PROBATE
COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 8th day of January 1968. Notary Public for South Carolina. My Commission Expires 1/1/1970
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER (NOT NECESSARY WOMAN GRANTOR)
COUNTY OF Greenville J, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
8th day of January 1968.
N. A. D. Alle for South Carolina (SEAL)

19 68 at 11:05

RECORDED this 9th., day of January