

And the grantors do hereby bind themselves, / ~~themselves, their heirs and assigns~~
to warrant and forever defend all and singular the said Premises unto the said Benson C. Pressly
and Mary C. Pressly

their Heirs and Assigns, against the grantors and their Successors
and Assigns.

WITNESS our hands and seals, this 19th day of December
in the year of our Lord one thousand, nine hundred and Sixty-seven
in the one hundred and Ninety-second year of the Independence of the
United States of America.

Signed, sealed and delivered in the presence of

Patricia Pridmore
Sarah L. Campbell

THE PEOPLES NATIONAL BANK (L.S.)
By *Wilbur Y. Bridgers*
And *Pender P. Durham, Jr.*
Trust Officers
And *R. E. Houston, Jr.* (L.S.)
As Co-Executors under the Will (L.S.)
of Harriet (Hattie) Poe Cogswell,
deceased

State of South Carolina,
County of GREENVILLE

PERSONALLY appeared before me and Patricia Pridmore and made oath
that he saw the within named / Wilbur Y. Bridgers, as Trust Officers of The Peoples
under the Will of Harriet (Hattie) Poe Cogswell, deceased,
sign, seal and as their act and deed deliver the within written deed, and that s he with

Sarah L. Campbell

witnessed the execution thereof.

Patricia Pridmore

SWORN TO before me this 19th day.
of December A. D. 19 67
Sarah L. Campbell (L.S.)
Notary Public for South Carolina.
Commission Expires Jan. 1, 1970

State of South Carolina,
County of

Renunciation of Dower - UNNECESSARY

I, _____, do hereby certify unto
all whom it may concern that Mrs. _____ the wife of the
within named _____ did this day appear before
me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever re-
linquish unto the within named _____

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in
or to all and singular the Premises within mentioned and released.

Given under my hand and seal, this
day of _____ A. D. 19 _____

Notary Public for South Carolina. (L.S.)