COUNTY OF GREENVILLE

DEC 12 11 45 AM 1967

KNOW ALL MEN BY THESE PRESENTS, that JACK OF LISHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, State of South Carolina in consideration of (\$1.00)

One and No/100 ---

Dollars.

and assumption of mortgage hereinbelow set forth
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

ADORA P. CLEVELAND, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, S. C., and being shown as Lot No. 224 on a plat of Orchard Acres, Section 4, dated May 1963, prepared by Piedmont Engineers and Architects, recorded in the R. M. C. Office for Greenville County in Plat Book YY, Page 115, and having such metes and bounds as shown thereon.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat, or on the premises.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to Security Federal Savings and Loan Association, recorded in Book 1076at Page 135 and has a present balance of \$16,250.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| IN WITNESS wh | hereof the | grantor | has caused its co | orporate seal to be affixed | hereto and t | hese presents | to be subscribed by | its duly authorized |
|-------------------|------------|---------|-------------------|-----------------------------|--------------|---------------|---------------------|---------------------|
| officers, this 19 | | | | 10 67. | ٨ | | • | • |

SIGNED, sealed and delivered in the presence of:

(SSAL) Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19<u>67</u>, at.

SWORN to before me this 15th day of

November

19 67 .

Robert Crant Notary Public for South Carolina.

Mine.

RECORDED this 12th. day of December

(SEAL)

11:46

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