

DEC 7 12 07 PM 1967

BOOK 834 PAGE 185

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William W. Poole

in consideration of Three thousand five hundred and no/100 ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Joe S. Fulmer and Melba B. Fulmer

All those pieces, parcels or lots of land situate, lying and being in the
County of Greenville, State of South Carolina, near Mauldin, S. C. on the
northwestern side of Balcome Boulevard and being known and designated as
Lots. Nos. 20 and 21 on plat of Lake wood prepared by Webb Surveying &
Mapping Co. dated November 1964 and having according to said plat the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Balcome Boulevard at
the joint front corner of Lots Nos. 21 and 22, which point is 393.3 feet
in a northeasterly direction from the point where the grantors' boundary
line intersects with the northwestern side of Balcome Boulevard and running
thence along the northwestern side of Balcome Boulevard N. 54-54 E. 200
feet to an iron pin; thence along the joint line of Lots Nos. 19 and 20 N.
39-25 W. 375.8 feet to an iron pin; thence S. 31-46 W. 186.7 feet to an
iron pin; thence along the joint line of Lots Nos. 21 and 22 S. 35-06 E.
301.7 feet to an iron pin the point of beginning.

This is the same property conveyed to grantor by William J. Greer and Hilda
G. Greer as recorded in the RMC Office for Greenville County in Deed Book
796 at page 33.

As a part of the consideration the grantees assume and agree to pay that
certain mortgage given to First Federal Savings and Loan Association as
recorded in the RMC Office for Greenville County in Mortgage Book 1027 at
Page 515 and having a present balance of \$21,376.39



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of December, 19 67
William W. Poole (SEAL)

SIGNED, sealed and delivered in the presence of: _____ (SEAL)

Danna H. Howard _____ (SEAL)
John B. ... _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 4th day of December 19 67. Danna H. Howard (SEAL)

Notary Public for South Carolina (SEAL)
MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of December 19 67. William W. Poole (SEAL)

Notary Public for South Carolina (SEAL)
MY COMMISSION EXPIRES JANUARY 1, 1970

RECORDED this 7th day of December 19 67, at 12:07 P. M., No. 16097

200-1-32433