

DEC 1 12 07 PM 1961

BOOK 833 PAGE 639

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

CLERK OF COURTS  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS That I, James N. Claffee, Jr.

in the State aforesaid, in consideration of the sum of Four Thousand Four Hundred  
Twenty-Four and 60/100 (\$4,424.60)----- Dollars  
and the assumption of mortgages  
to me in hand paid at and before the sealing of these presents  
by Robert Rovner and Anita A. Rovner

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by  
these presents do grant, bargain, sell and release unto the said Robert Rovner and  
Anita A. Rovner, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements  
thereon, situate, lying and being in the State of South Carolina, County  
of Greenville, within the corporate limits of the City of Greenville,  
being known and designated as Lot No. 33 of a subdivision known as Stone  
~~all that piece, parcel or lot of land in~~  
~~County, State of South Carolina~~  
Lake Heights, Section 3, as shown by plat thereof prepared by Piedmont

Engineering Service, October 1, 1958, revised May 26, 1961 and recorded  
in the office of the R.M.C. for Greenville County in Plat Book QQ at  
page 96, and having, according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on eastern edge of Stone Lake Drive, the joint  
front corner of Lots Nos. 33 and 34 and running thence along the eastern  
edge of Stone Lake Drive, following the curvature thereof, the chord being  
N. 18-40 W. 85.0 feet, to an iron pin; thence continuing with the curva-  
ture of Stone Lake Drive, the chord being N. 29-28 W. 60.0 feet, to an  
iron pin in the center of a Duke Power right-of-way; thence continuing  
along the curvature of Stone Lake Drive, the chord being N. 56-21 W.  
72.2 feet to an iron pin at the corner of Lot No. 32; thence along the  
joint line of Lots Nos. 32 and 33, and the northern edge of said Duke  
Power right-of-way; N. 73-10E. 265.5 feet to an iron pin; thence S. 69-  
16 E. 54.4 feet to an iron pin; thence S. 4-58 E. 211.3 feet to an iron  
pin at the rear corner of Lot No. 34; thence along the line of that lot  
S. 84-21 W. 205.6 feet to the beginning corner.

Less and except, however, that portion of Lot 33 conveyed by deed of  
H. F. Warren to Wayne S. Mann dated April 22, 1965, and recorded in the  
office of the R.M.C. for Greenville County in Deed Book 772, at page 295.

The grantees assume payment of a mortgage given to First Federal Savings  
and Loan Association by W. H. Hamby covering the above described lot,  
which is recorded in Mortgage Book 971 at page 513, which mortgage has  
a balance of \$22,265.00.

(continued on next page)

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