

DEC 1 4 09 PM 1967

BOOK 833 PAGE 602

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLLIE FANNING WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, John F. Murdock and Mildred G. Murdock,

One Thousand Two Hundred Fifty ----- (\$1,250.00)
in consideration of Dollars and Assumption of Mortgage Indebtedness listed below

~~XXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Elaine D. Childers and Garland J. Avera, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 40, as shown on a plat of Roy E. McAlister, recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 153, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of McAlister Street which iron pin is the joint front corner of Lots 39 and 40 and running thence S. 41-40 W. 245 feet to an iron pin; thence S. 42-50 E. 83.4 feet to an iron pin; thence S. 51-16 E. 17.3 feet to an iron pin; thence N. 41-40 E. 251.9 feet to an iron pin on the southerly side of McAlister Street; thence along the southerly side of McAlister Street N. 48-20 W. 100 feet to an iron pin, the point of Beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, grantees assume and agree to pay that certain note and mortgage in favor of Cameron-Brown Company, which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 986 at Page 143, and has a present balance of \$10,043.06.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 24th day of November, 1967.

SIGNED, sealed and delivered in the presence of:

John F. Murdock (SEAL)
Mildred G. Murdock (SEAL)
Mary A. Snake (SEAL)
F. M. Donald (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of November, 1967.

F. M. Donald (SEAL) *Mary A. Snake*

Notary Public for South Carolina.
My Commission Expires: January 1, 1971.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of November, 1967.

F. M. Donald (SEAL) *Mildred G. Murdock*

Notary Public for South Carolina.

My Commission Expires: January 1, 1971.

RECORDED this _____ day of _____ 1967, at _____ M., No. _____

Recorded December 1, 1967 At 4:08 P.M. # 15638

17-4-1967-99E-1