

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described lot #25, Bishop Heights, from the lien of its certain mortgage in the amount of Sixty Thousand and 00/100 (\$60,000.00) Dollars, dated February 25, 1966, recorded in the R.M.C. Office for Greenville County in mortgage book 1024, page 89.

WITNESS the hand and seal of said corporation this the 28th day of July, 1967.

FOUNTAIN INN FEDERAL SAVINGS & LOAN
ASSOCIATION

In the presence of:

Aldara C. Saye
Edna L. Harris

By: Stanley L. Johnson
Stanley L. Johnson, Executive
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me Edna L. Harris, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said corporation deliver the within written Mortgage Release and that she with Aldara C. Saye witnessed the execution thereof.

SWORN to before me this 28th day
of July, 1967.

Edna L. Harris

Aldara C. Saye (SEAL)
Notary Public for South Carolina

Deed & Release Recorded November 30, 1967 At 10:38 A.M. # 15494