Dollars,

TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE I ARMS WORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Gertrude Elizabeth S. Grishaw

in consideration of One Thousand Five Hundred and no/100-(\$1,500.00) and assumption of the

mortgaged indebtedness hereinbelow setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of the

Thomas E. Arthur, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the eastern side of Ridgewood Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 11 of a subdivision known as Woodland Hills, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book Y at Page 60, said lot having such metes and bounds as shown thereon.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore executed by the Grantor herein unto C. Douglas Wilson & Co. recorded in the R.M.C. Office for Greenville County in Mortgage Book 1015 at Page 599 in the original amount of \$13,400.00, which mortgage has a present balance of \$13,094.08.





WITNESS the grantor's(s') hand(s) and seal(s) this 3rd





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	Commence of the second
\mathcal{A}	(SEAL)
Sarch T. James	(SEAL)
Willin Stance	(SEAL)
TOTAL CAROLINA	PROBATE
STATE OF SOUTH CAROLINA	at a series of the market grantor(s)
COUNTY OF Greenville Personally appeared	the undersigned witness and made oath that (s)he saw the within named grantor(s) within deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed denver the execution thereof.	• 71:
SWORN to before me this 3rd day of August	19 67.
Million 13 James (SEAL	Syrah. 1. June
Notary Public for South Carolina.	11270
WIY C.	
	UNCIATION OF DOWER Not Necessary - Woman Grantor
COUNTY OF I, the undersigned	d Notary Public, do hereby certify unto all whom it may concern, that the undensimed his day appear before me, and each, upon being privately and separately examined by compulsion, dread or fear of any person whomsoever, renounce, release and forever recompulsion, dread or fear of any person whomsoever, renounce, release and forever re-
	fors and assigns, all her interest and estate, and an net right and claim of
GIVEN under my hand and seal this	
day of 19 .	
(SEA	L)
Notary Public for South Carolina.	15/197
RECORDED this 30th., day of November	19.67, et 10:28 A. M. No. 15491