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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FANKSWORTH K. M.C.

I, I. H. Philpot, as Trustee (By Authority under Trust Deed Recorded in the R.M.C. Office for Greenville County in Deed Book 726 at page 463.) KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Three Thousand, One Hundred Eighty and No/100 (\$3,180.00)------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. E. Huff, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville County, South Carolina being known and designated as Lot No. 149, Section III, of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised September 24, 1965 and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and upon a revised plat by Piedmont Engineers & Architects dated pages 71, 1967 and recorded in the R.M.C. Office for Greenville County in Plat Book VVV , and having, according to said plat, the following metes and bounds, at page 103

Beginning at an iron pin on the eastern side of Saluda Circle, joint corner of this lot and Lot No.148 thence along the side line of Lot No. 148 N. 76-19 E. 137.7 feet to Saluda Lake; thence continuing in a southwesterly direction with Saluda Lake to a point soluta rear corner of this lot and Lot No. 150, the traverse line being S. 29-48 W. 49.1 feet, S. 85-56 W. 49.2 feet and S. 63-26 W. 93 feet; thence with Lot No.150 S. 66-18 E. 116.3 feet to a point; thence with the new line shown on the revised plat S. 76-10 W. 112 feet to the western side of Saluda Circle; thence with Saluda Circle N. 6-18 E. 8 feet to an iron pin; thence continuing with Saluda Circle N. 29-04 E. 151.3 feet to the point of beginning.

This conveyance is made subject to Restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 746 at page 255 (SECTION II ONLY) or Deed Book 783 at page 405, (SECTIONS III, III B, and I C ONLY), reference to which is hereby craved.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of November WITNESS the grantor's(s') hand(s) and seal(s) this 7th SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

(SEAL)

ASEAL

Mary W. Southerly

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November

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(SEAL)

MY COMMISSION EXPIRES otary Public for South Carolina.

NOT NECESSARY - DEED OF TRUSTEE RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

P. M., No. 13777. 19 67, at 4:31 November RECORDED this 10th., day of_

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