

NOV 9 2 49 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRIS WORTH,
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Bruce Wood

in consideration of Three Hundred Fifty and 00/100 (\$350.00) and assumption of Dollars,
mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Thomas R. Mayfield, his heirs and assigns:

ALL those two lots of land with improvements thereon lying and being in the State of South Carolina, County of Greenville, shown and designated as lots 40 and 41 on a plat of the D. N. Mayfield Estate, recorded in the R.M.C. Office for Greenville County in plat book "CC", page 199, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the northern side of a hard surface road at the corner of lot 42 and running thence N. 72-05 W., 140 ft. along said road to a stake at the corner of lot 39; thence N. 17-55 E., 197 ft. to a stake at the corner of lots 39 and 33; thence S. 72-05 E., 140 ft. to a stake at the corner of lot 42; thence S. 17-55 W., 197 ft. to the beginning corner.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 784, page 491.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 1011, page 402, and having a present balance of \$ 9,042.11.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 3rd day of November, 19 67.

SIGNED, sealed and delivered in the presence of:

Bruce Wood (SEAL)

_____ (SEAL)
_____ (SEAL)

Shelby W. Baling
[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November, 19 67

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970

Shelby W. Baling

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November, 19 67.

Linda H. Wood

[Signature] (SEAL)
Notary Public for South Carolina
Younts, Reese & Coffield
My commission expires Jan. 1, 1970

RECORDED this 9th day of November 19 67 at 2:48 P. M., No. 13614

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