

NOV 8 10 41 AM 1967

BOOK 832 PAGE 302

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of One thousand five hundred and no/100 - - - - - Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Paul H. Allen

All that piece, parcel or lot of land situate, lying and being in the  
Town of Mauldin, County of Greenville, State of South Carolina, at the  
northwestern corner of the intersection of Paxton Avenue and N. Golden  
Strip Drive and being known and designated as Lot No. 101 on plat of  
Glendale recorded in the R. M. C. Office for Greenville County in Plat  
Book "QQ", at pages 76 and 77, and having according to said plat, the  
following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of Paxton Avenue at the  
joint front corner of Lots Nos. 101 and 102 and running thence along the  
joint line of said lots N. 12-07 E. 175 feet to an iron pin; thence along  
the joint line of Lots Nos. 100 and 101 S. 77-53 E. 84.4 feet to an iron  
pin on the western side of N. Golden Strip Drive; thence along the western  
side of said Drive S. 5-06 W. 151.3 feet to an iron pin; thence with the  
curve of the above mentioned intersection, the chord of which is S. 53-36  
W. 33.2 feet to an iron pin; thence along the northern side of Paxton Avenue  
N. 77-53 W. 80.9 feet to the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the  
R. M. C. Office for Greenville County in Deed Book 827 at page 616.

As a part of the consideration the grantee assumes and agrees to pay that  
certain mortgage given to Carolina Federal Savings and Loan Association  
as recorded in the R. M. C. Office for Greenville County in the Original  
Amount of \$13,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 19 67

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

Nancy M. Sutherland (SEAL)

A. K. Knapp (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 25th day of August 19 67

A. K. Knapp (SEAL)  
Notary Public for South Carolina.

Nancy M. Sutherland

My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25 day of August 19 67

A. K. Knapp (SEAL)  
Notary Public for South Carolina.

Alice W. Gilstrap

My commission expires 1-1-71

RECORDED this 8th., day of November 19 67, at 10:41 A. M., No. 13471

1799-741-143