

NOV 3 12 19 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Forrest S. Caton

in consideration of Four Thousand, Nine Hundred Nine and 18/100 (\$4,909.18) and Dollars,
assumption of mortgage set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Janie K. Burke, her heirs and assigns:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, Fairview Township and near the corporate limits of the Town of Fountain Inn, known and designated on a plat of a Subdivision known as Sunset Heights as lot 29, said plat being recorded in the R.M.C. Office for Greenville County in plat book 00, pages 314 through 317, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin, joint front corner of said lot 29 and near corner of lot 15, said point being 200 ft. from the intersection of Looney Brook Drive and Georgia Drive and running thence S. 63-27 W., 200 ft. to an iron pin; thence S. 24- E., 91.6 ft. to an iron pin; thence N. 66 E., 200 ft. to an iron pin; thence N. 24 W., 100 ft. to an iron pin at the point of beginning.

This is the identical property conveyed to the grantor by deed of John V. Smith, Jr., recorded in the R.M.C. Office for Greenville County in deed book 779, page 383.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage held by Fountain Inn Federal Savings & Loan Association in the original amount of \$9,000.00, recorded in mortgage book 955, page 454, and having a current balance of \$8,090.82.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 2nd day of November, 19 67.

SIGNED, sealed and delivered in the presence of:

Forrest S. Caton (SEAL)

(5) Ethel Underberg - Witness

(3) Luetta C. Bailey, Notary

My Commission Expires Oct. 7, 1968

STATE OF ~~SOUTH CAROLINA~~ OHIO }
COUNTY OF Holmes }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of November, 19 67.

(6) Luetta C. Bailey (SEAL)

Notary Public for ~~SOUTH CAROLINA~~ OHIO LUETTA C. BAILEY, Notary Public
My Commission Expires Jan. 1, 19 My Commission Expires Oct. 7, 1968

STATE OF ~~SOUTH CAROLINA~~ OHIO }
COUNTY OF HOLMES }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s), and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November, 19 67.

Jamie A. Caton

(7) Luetta C. Bailey (SEAL)

Notary Public for ~~SOUTH CAROLINA~~ OHIO LUETTA C. BAILEY, Notary Public
My Commission Expires Oct. 7, 1968

RECORDED this 3rd., day of November 19 67, at 12:19 P. M., No. 13084

337-1-41