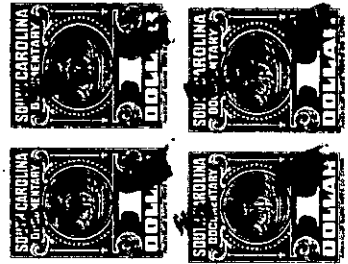


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RPM 831 PAGE 649

TITLE TO REAL ESTATE—Love, Thornton, Arnold, & Thomason, Lawyers Building, (OLIE FARRIS WORTH R.M.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that Hugh B. Cureton

(\$1,700.00) Dollars,

in consideration of One Thousand Seven Hundred and No/100 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bates and Cannon, Inc., their heirs and assigns, forever.

All that piece, parcel or lot of land shown as Lot 29 on plat entitled addition to Oak Hill, Section B, recorded in Plat Book RRR at page 85 in the R. M. C. Office for Greenville County.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RELEASE

For value received, First Federal Savings & Loan Association, the owner and holder of a mortgage and note, said mortgage recorded in Mortgage Book 941 at page 23 in the RMC Office for Greenville County, does hereby release the within described Lot 29 from the lien of said mortgage, otherwise said mortgage shall remain in full force and effect. Executed this 31 day of October 1967.

In the presence of:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

BY:

Thomas M. Guich Assistant Vice President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within mortgagee sign, seal and as its act and deed deliver the foregoing release and that she with the other witness subscribed above witnessed its execution.

Sworn to before me this 31st day of October 1967.

Notary Public for South Carolina, Commission expires 1-1-70 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of October 19 67.

SIGNED, sealed and delivered in the presence of:

Carol H. McDonald (SEAL) Hugh B. Cureton (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of October 19 67.

Notary Public for South Carolina (SEAL) Carol H. McDonald My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of October 1967. Notary Public for South Carolina. My Commission Expires 1/1/1970

Hugh B. Cureton

Deed and Release RECORDED this 18th day of November 19 67, at 12:04 P. M., No. 12788

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