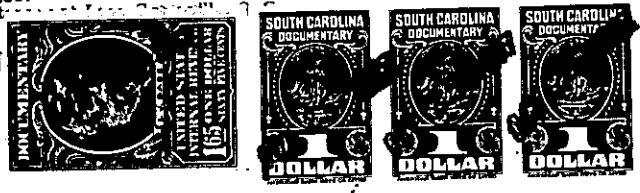


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.O.



KNOW ALL MEN BY THESE PRESENTS That I, Tommy Gleen Madden in the State aforesaid,

in consideration of the sum of One Thousand Five Hundred and no/100 (\$1,500.00) ----- DOLLARS, and assumption of Mortgage as set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Doris C. Madden, her heirs and assigns forever,

ALL MY UNDIVIDED INTEREST IN AND TO

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, being situate on the northern corner of the intersection of Penarth Street (formerly Noble Street) and Lilac Street and being known and designated as Lot 18 of the property of William R. Timmons, Jr. as shown on plat recorded in Plat Book XX at Page 9; and also shown on plat and survey of C. C. Jones, dated June 12, 1962, and having the following metes and bounds:

BEGINNING at an iron pin at the Northeast side of Penarth Street, front corner of Lots 8 and 18; thence with the side line of said lots, N. 58-53 E. 140 feet to an iron pin in the line of Lot 17; thence with the line of Lot 17, S. 31-07 E. 150 feet to an iron pin on Lilac Street; thence with said Street, S. 58-53 W. 120 feet to a stake; thence around a curve to the right, the chord of which is N. 76-07 W. 28.3 feet to a stake; thence N. 31-07 W. 130 feet to the beginning.

(OVER)

~~Being the same property conveyed to the Mortgagee by deed of William R. Timmons, Jr. dated June 14, 1962, to be recorded herewith.~~

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24TH day of October in the year of our Lord One Thousand Nine Hundred and 67

Signed, Sealed and Delivered in the Presence of

*Tommy Gleen Madden* (Seal)

*Nancy D. Jarrett*  
*Clifford F. Gaddy*

\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of October 1967

*Clifford F. Gaddy* (Seal)  
Notary Public for South Carolina  
My Commission expires Jan. 1, 1970

*Nancy D. Jarrett*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of October 19 67

*Clifford F. Gaddy* (Seal)  
Notary Public for South Carolina  
My Commission expires Jan. 1, 1970  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

*Johannie H. Madden*

308 - B13.2-1-18