

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OCT 23 4 23 PM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FANNING WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Clyde W. Ashworth and Annette E. Ashworth

in consideration of SEVENTEEN HUNDRED THIRTY NINE AND 41/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
M. G. Thruston and Kate F. Thruston, their heirs and assigns

All that certain piece, parcel or lot of land in Greenville County,
State of South Carolina, situate on the northern side of Perrin
Street as shown on plat of Abney Mills recorded in Plat Book QQ at
pages 56-59 as Lot 380 of Section 2 and having, according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 380 and
381 and running thence with the line of Lot 381, N. 42-56 E. 115.2 feet
to pin; thence S. 48-39 E. 59 feet to pin at rear corner of Lot 379;
thence with the line of said lot, S. 42-56 W. 116.9 feet to pin on
Perrin Street; thence with the northern side of Perrin Street,
N. 47-04 W. 59 feet to the point of beginning.

This being the same property conveyed to the grantors herein by deed
recorded in Deed Book 627 at page 187.

This conveyance is made subject to any restrictions, easements or
rights-of-way of record which affect said property.

As a part of the consideration for this conveyance, the grantees
assume and agree to pay the balance due on a certain mortgage executed
by Clyde W. Ashworth and Annette E. Ashworth to First Federal Savings
& Loan Association recorded in Mortgage Book 1062 at page 331 in the
original sum of \$2200.00, the balance due being \$2135.59.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of October 19 67.

SIGNED, sealed and delivered in the presence of:
[Signature] _____
[Signature] _____
Clyde W. Ashworth _____ (SEAL)
Annette E. Ashworth _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.
SWORN to before me this 23rd day of October 19 67.
[Signature] _____ (SEAL)
Notary Public for South Carolina
My commission expires 1/1/7

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 23rd
day of October 19 67.
[Signature] _____ (SEAL)
Annette E. Ashworth _____
Notary Public for South Carolina.
My commission expires 1/1/7
RECORDED this 23rd day of October 19 67 at 4:23 P. M., No. 11785

21-01-81-532-118-10-12