EDWARD R. HAMER ATSTA

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OCT 20 11 51 AM 1967

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that Louise E. Johnson

in consideration of Five Thousand Four Hundred Twenty-Three and 87/100----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released Alfred Walker and Lauretha B. Walker, their heirs and assigns,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 3, plat of property of C. H. Branyon, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BBB, Page 75, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Alameda Street, joint front corner Lots 2 and 3, and running thence N. 55-19 E. 276.4 feet to an iron pin, joint rear corner Lots 2 and 3; thence S. 5-17 E. 68.9 feet to an iron pin, joint rear corner Lots 3 and 4; thence S. 55-19 W. 242.6 feet to an iron pin on Alameda Street, joint front corner Lots 3 and 4; thence along Alameda Street N. 34-41 W. 66 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat (s) or on the premises.

As a part of the consideration thereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Fidelity Federal Savings & Loan Association, on which there is a balance due of \$5,601.13; said mortgage being recorded in Mortgages Volume 1035, Page 298.

This is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Volume 801, at Page 549.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

or to claim the same or any part thereof.				
WITNESS the grantor's(s') hand(s) and seal(s) this	20th day of Oc	ctober 19 67	. 0	at .
SIGNED, sealed and delivered in the presence of:		- tome	E. Human	(SEAL)
i	<i>7</i>			(SEAL
Marila m. M. E.	mey			(SEAL
Edward Ryan H	amer			(SEAL
<u> </u>				
STATE OF SOUTH CAROLINA		DBATE		
sign, seal and as the grantor's(s') act and deed de	onally appeared the un	ndersigned witness and mad	e oath that (s)he saw the vother witness subscribed	vithin named grantor(s) above witnessed the
execution thereof.	mer the winn seed			/

SWORN to before me this 20th day of

19 67 Marcha M. M. Tunney

· E.	ار مرا المعرض عواليا	D'R	yan	Han	- B c(SEAL)
Notary P	ublic for Sou	ith Carqu	pla.		

My Commission Expires January 1/ 1970 STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

__(SEAL) Notary Public for South Carolina.

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RECORDED this 20th., day of October 1967 at 11:51 A. M., No. 11606 m n ì N 1 1 V N ١ Ð

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