430

9321

A . M., No...

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

GIVEN under my hand and seal this

day of Aright at

Notary Public for South Carolina.

RECORDED this 28th.,

FILED SEP 2 8 1967▶ I, Edward Lee Powers



| •   |  |  |  | •   |                                   |                       |
|---|--|--|--|---|-----------------------------------|-----------------------|
|   |  | / 4  |  |   | Dollars,                          |                       |
| in consideration of Two                               | Hundred & No/100 eby acknowledged, have granted  | (\$200   | eased, and by these pre                              | sents do grant, bargain, s                                | -                                 |                       |
| <sup>unto</sup> Clarence Ne                           | wman and Una Newm  | an, their heirs  | and assigns  | rorever   |                                   |                       |
| known and desig<br>Tryon Developme<br>recorded in R.M | piece, parcel or l<br>nated as Lots Nos<br>nt Company, known<br>L.C.Office for Gre   | as Lake Lanier<br>enville County                         | made by Georgian Plat Book                           | rge Kershaw, C.   | E. and                            |                       |
| the rear or Sou<br>of said lots ar<br>Una Newman.     | red herein is a tr<br>ith end of Lots No<br>nd adding to Lot N   | No.99 which is   | now owned by   | Clarence Newm   | an and                            |                       |
| and Nora H.Powe<br>Book 540 at Pag                    | onveyed herein is<br>ers by deeds recor<br>ge 183 and Book 54  | rded in R.M.C.C<br>10 at Page 195                        |  | Gell A III C. Com.  |                                   |                       |
| by will of Alvi<br>County, and all<br>recorded in of: | ne-half interest in H.Powers as rec<br>was conveyed to H<br>fice of Probate Ju   | edward Lee Pow<br>Edward Lee Pow<br>Edward Green         | ers by will o<br>ville County.                       | f Nora H. Power   | 8 as                              |                       |
| and distances   | y E.H.Gibbs, Surve<br>are shown as foil  | owe:   |  |   |                                   |                       |
| of Tryon Devel<br>20 feet to an                       | n iron pin at cor<br>opment Company an<br>iron pin; thence<br>; thence with lin<br>of Lot 98; thence<br>he beginning.  | South 68-00 Ee   | est 100 feet   | to an iron pin  | in<br>an iron                     |                       |
|   |  |  | ·  | •   |                                   | K.                    |
|   |  |  |  |   |                                   | ``                    |
|   | ·  |  | •  |   | V                                 | ) \{                  |
|   |  |  |  |   | νή                                |                       |
| forever defend all and sin                            | gular the rights, members, hered<br>ild all and singular the premises<br>s) do(es) hereby bind the granton<br>gular said premises unto the gra-<br>the same or any part thereof. | () Delote mendoned and di                                | eles os cucoscore syec                               | store and administrators                                  | to warrant and N                  |                       |
| WITNESS the grantor's(s')                             |  | day of August  | 19 67  | <del></del>   | (                                 | y y                   |
| SIGNED, sealed and delive                             | ered in the presence of:   | <u> </u>   | kward La   | 1 sures   | (SEAL) U                          | ) (                   |
| M. Jolish d.  | B Blurpulle  | _  |  |   | (SEAL)                            | , (                   |
| John X 191  | mina   |  |  |   | (SEAL)                            | <i>X</i> <sup>1</sup> |
| Jy  | •  |  |  |   | (SEAL)                            | (h)                   |
| STATE OF SOUTH CA                                     | ROLINA }   | PROBATE  |  |   | . <i>Ų</i>                        | ^ ·                   |
| COUNTY OF Green                                       | ,  | opeared the undersigned w<br>within written deed and     | itness and made oath the                             | nat (s)he saw the within r<br>er witness subscribed above | named grantor(s) by witnessed the |                       |
| execution thereof.  SWORN to before my this           | day of August  | t <sub>19</sub> 67                                       | a  | 0 0 0 0   | 12. 13                            | 4. 4                  |
| Auf 0   | In co  | _(SEAL)  | de illas   | & B Blus  | buller ?                          | ת<br>ער<br>ער         |
| Notary Public for South C                             | atoma.   |  |  |   |                                   | ij <i>i</i>           |
| STATE OF SOUTH CA                                     | <b>)</b>   | RENUNCIATION OF I  |  |   | 1,                                | Ö,                    |
| county of Green                                       |  | ersigned Notary Public, do<br>, did this day appear befo |  |   |                                   | h 0                   |
| me, did declare that she of                           | e named grantor(s) respectively,<br>does freely, voluntarily, and with<br>(s) and the grantee's(s') heirs or<br>the premises within mentioned ar                                 | successors and assigns, all                              | or rear of any person wh<br>her interest and estate, | and all her right and cla                                 | nim of dower of,                  | 1<br>1 0              |

===(SEAL)

19 67 , at

\_day of September