

COUNTY OF GREENVILLE

** RELEASE **

For value received, the Fountain Inn Federal Savings & Loan Association, by its Exec. Vice Pres., Stanley L. Johnson does hereby release the within described property from a mortgage given the Fountain Inn Federal Savings & Loan Association by Frank E. Abercrombie and Clarice M. Abercrombie in the original amount of \$4,950.00 and recorded in Mortgage Book 1003 at page 221 in the Greenville County R. M. C. Office. In releasing this property, it is understood by all parties that this in no way affects the remaining property and the terms of the mortgage remain unchanged.

Witness

Mildred B. VerdiEllen C. ThompsonStanley L. Johnson, Exec. Vice Pres.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named Fountain Inn Federal Savings and Loan Association by Stanley L. Johnson its Exec. V. Pres. sign, seal and by its act and deed deliver the within deed and that she with Ellen C. Thompson witnessed the execution thereof.

Sworn to before me
this 23rd day of Sept. 1967

Ellen C. Thompson
Notary Public for S.C.

My Commission Expires 1/1/1971

Mildred B. Verdi

Deed & Release Recorded September 28, 1967
at 8:36 A.M. # 9396